

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**Indian Head Elementary School - SCHOOL COUNCIL MEETING**

(board, committee, commission, authority, etc.)

WILL BE HELD AT **3:30** o'clock **P.** M.

ON **March 10, 2022**

LOCATION OF MEETING **Indian Head Elementary School**

**726 Indian Head Street**

(full description of location - street address, hall, office and building)

IN THE TOWN OF HANSON, MASSACHUSETTS

(signed  
by)



(Signature & Title)

(for)

**Indian Head Elementary School - School Council**

(Title of board, committee, commission, etc.)

Date

**March 7, 2022**

(month day year)

**AGENDA**

1. Open Comments
2. Review and discussion of Minutes from February 10, 2022 School Council meeting
3. School updates
4. Updates and follow up on school activities for family and community engagement
5. Plan next meeting agenda

**ADJOURN**

Posting Date and Meeting Number (by Clerk): posted 03-07-2022 at 9:00 AM – for IH School Council 03-10-2022